



The Third Sunday After the Epiphany

Holy Eucharist Rite II - 10:00 A.M
January 22, 2023



THE LITURGY OF THE WORD

NOTE: If you are vaccinated and fully boosted for Covid, a mask covering the nose and mouth is optional. If you are coughing or showing signs of a cold, or if you are not vaccinated and fully boosted for Covid, we request that you wear a mask for your safety as well as the safety of others. Masks are available at both entrances.

Prelude

Hymn to Joy

Beethoven

Gathering Hymn

Song of Thankfulness and Praise

Hymnal #135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1–3, Christopher Wordsworth (1807–1885); st. 4, F. Bland Tucker (1895–1984) Music: *Salzburg*, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750) Used by permission: The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

A welcome to those joining the service through Facebook Live.

Presider: Blessed be God: Creator, Redeemer, and Sanctifier.

People: **And blessed be God’s creation, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Words: Caroline Maria Noel (1817–1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872–1958) Copyright: Music: By permission of Oxford University Press. Used by permission: The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Collect Of The Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading Isaiah 9:1-4

Reader: A reading from the Book of Isaiah.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. You have multiplied

the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 27:1, 5-13

¹ The Lord is my light and my salvation; whom then shall I fear? *

**the Lord is the strength of my life;
of whom then shall I be afraid?**

⁵ One thing have I asked of the Lord; one thing I seek; *

that I may dwell in the house of the Lord all the days of my life;

⁶ To behold the fair beauty of the Lord *

and to seek him in his temple.

⁷ For in the day of trouble he shall keep me safe in his shelter; *

**he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**

⁸ Even now he lifts up my head *

above my enemies round about me.

⁹ Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *

I will sing and make music to the Lord.

¹⁰ Hearken to my voice, O Lord, when I call; *

have mercy on me and answer me.

¹¹ You speak in my heart and say, "Seek my face." *

Your face, Lord, will I seek.

¹² Hide not your face from me, *

nor turn away your servant in displeasure.

¹³ You have been my helper; cast me not away; *

do not forsake me, O God of my salvation.

The Second Reading 1 Corinthians 1:10-18

Reader: A reading from The First Letter of Paul to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." 13Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, 15so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Matthew 4:12-23

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with

their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Dr. Barbara Anne Fisher

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

Let us also continue to offer prayers for the people of Ukraine, and the women in Iran. Give us courage to stand in solidarity for those fighting for justice. Bring our prayers into unity for peace, give protection and show them your mercy, O God, move mightily to cease the violence in our world.

O God, hear our prayer.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

We lift before you, O God, those lost and injured by the gun violence that is tearing at the heart of our nation. May all who have been touched by the loss of these precious lives feel your Presence surrounding them. Hold them gently in the palm of your hand. Creator God may your love be made known to those in such pain to have done such things, and may your love reach through the darkness of anyone contemplating any act of violence against another of your Creation.

O God, touch the hearts of those affected.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the truth.

For Michael, our Presiding Bishop; Jennifer, our Bishop; Barbara Anne+, our priest, and all the clergy in the Diocese of Indianapolis.

For all who serve God in his church.

In the Anglican Cycle of Prayer, we pray for The Church of North India.

In the Diocesan Cycle of Prayer, we pray for the Executive Council of the Diocese. We also pray for Peace Church, Rockport and Mr. Dan Kincaid, Senior Warden.

We pray for our companion diocese of Brasilia (Brazil) and their Bishop, Mauricio.

We pray for the Diocese of Haiti and their Bishop, Jean, and for St. Andre's Parish and School in Mithon.

For the special needs and concerns of this congregation, especially Chuck, Suzi, John, Kristen, Jean, Joan, Dorothy, Mark, and Tim. If there are any names you would like to add, please say them now.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We thank you for all who are celebrating a birthday or anniversary this week especially Louise Ronald and Bob Wilson. We invite Louise, Bob and anyone with a birthday or anniversary to come forward to receive a blessing.

We give thanks for the altar flowers given today by Nancy and Jeff Gerwig in memory of Nancy's mother.

We will exalt you, O God;
And praise your name for ever and ever.

We pray for all who have died especially Stan Stover, that they may have a place in your eternal kingdom. If there are any names you would like to add, please say them now.

Lord, let your loving kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Concluding Collect

Creator God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray to you, O God. **Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Announcements – Vestry Member, Heather Proctor

Offertory I Come With Joy to Meet my Lord Hymnal #304

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THE GREAT THANKSGIVING

Eucharistic Prayer B

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

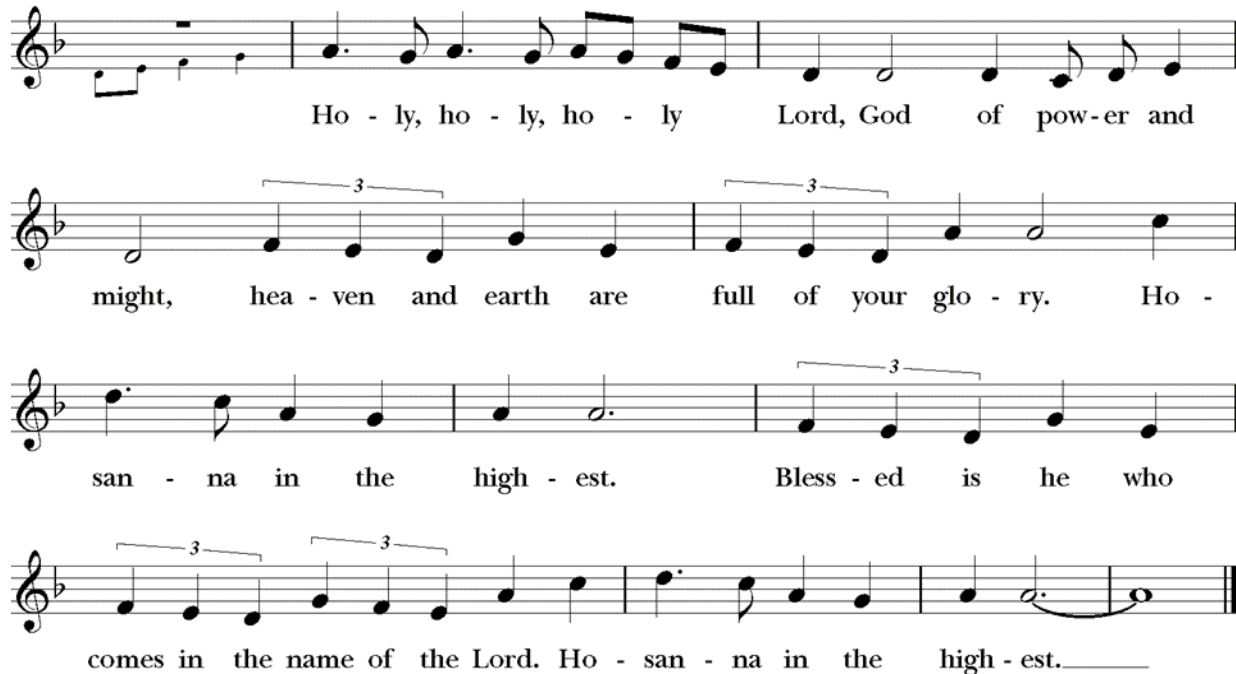
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal #S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Title:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: Robert Powell (b. 1932). Used with Permission: The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with Thanksgiving

Receiving of Communion

Communion Hymn

One Bread, One Body

LEVAS #151

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Post Communion Prayer

Almighty and everliving God, we thank you for your presence in the homes of those joining us by Facebook Live. Those of us present here thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and we all thank you for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing of the Boxed Gifts

Blessing

And the blessing of God protect you, Christ's joy surround you, and the Spirit's outpouring be upon you, now and always. **Amen.**

Sending Hymn

Take My Life and Let It Be

Hymnal #707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Dismissal

Presider: Let us go forth into the world with the love and mission of Jesus to bring the joy of Jesus to all.

People: **Thanks be to God.**

Postlude

The People Who Walked in Darkness

Hymnal #125

Words: John Morison (1749–1798), alt.; para. of Isaiah 9:2–7 Music: *Perry*, Leo Sowerby (1895–1968), alt. Copyright: Music: Music Copyright © 1964 by Abingdon Press. Used by permission of Benson Music Group, Inc. Used with permission; Hymnal 1982: Copyright 1985 by The Church Pension Fund

Service Ministers for January 22nd:

Presider:	The Rev. Dr. Barbara Anne Fisher
Altar Guild:	Carolyn MacDowell
Vestry Member:	Heather Proctor
Crucifer:	Barbara Hameetman
Acolyte:	Jane Parks
Eucharistic Minister:	Barbara Hameetman
Lectors:	George Eastman Dwight Cass
Greeters:	Dana & Jean Weigle
Coffee Hour:	Barbara Hameetman and Jane Parks

Service Ministers for January 29th:

Presider:	The Rev. Dr. Barbara Anne Fisher
Altar Guild:	Mindy Wilson
Vestry Member:	Jean Weigle
Crucifer:	Carolyn MacDowell
Acolyte:	Louise Ronald
Eucharistic Minister:	Carolyn MacDowell
Lectors:	Jane Parks Deb Johns
Greeters:	Barbara Hameetman & Jane Parks
Coffee Hour:	Bob Wilson and Sarah Wilson

JANUARY DATES TO REMEMBER:

January 22nd – 3rd Sunday after the Epiphany - Sunday Service @ 10:00 am
Vestry Meeting after the service grab coffee and treats and report to the library.
Important for all members to be present.

January 29th – 4th Sunday after the Epiphany – 5th Sunday Rite 1
Sunday Service @ 10:00 am
ANNUAL MEETING IN SIMMONS' ROOM IMMEDIATELY
FOLLOWING THE SERVICE.

JANUARY BIRTHDAYS

4th – Barbara Eastman 5th – Ronald Baldwin

13rd – Nolan, Jamie & Alex McBride

16th – Louise Ronald 25th – Bob Wilson

30th – Caleigh Koechlein

JANUARY ANNIVERSARIES

No Anniversaries

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St. Paul's Episcopal Church

800 N. A St.

Richmond, IN 47374 (765) 962-6988

Website: stpaulsrichmondin.org Facebook: St. Paul's Episcopal Church

Email: stpaulsrichmond@gmail.com

Rector: The Rev. Dr. Barbara Anne Fisher

Parish Administrator: Jane Parks

Organist: Jonathan Hampton

Sexton: Joy Turner

Treasurer: Barbara Hameetman

Clerk: Deb Johns

Senior Warden: George Eastman (2024)

Junior Warden: Jeff Gerwig (2023)

Vestry Member: Emily Parks (2023)

Vestry Member: Heather Proctor (2022)

Vestry Member: Jean Weigle (2024)

Vestry Member: Mindy Wilson (2022)

