

**The  
Fourth  
Sunday  
After  
Epiphany:**

**Holy  
Eucharist  
Rite 1  
10:00 am**

**January 29,  
2023**

**St. Paul's  
Episcopal  
Church**

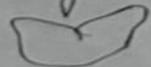
**Richmond,  
Indiana**

Hello, thank  
you so  
much for  
this free  
food and  
toothbrush!

You are  
helping me  
and other  
people out  
so much!

Keep being  
a beautiful  
soul, its  
working  
in your  
favor, and  
in mine!

♡ Thank  
you beautiful  
Angels!



The picture is a copy of a note that was found one afternoon in the St. Paul's Blessing Box...

# THE LITURGY OF THE WORD

**NOTE: If you are vaccinated and fully boosted for Covid, a mask covering the nose and mouth is optional. If you are coughing or showing signs of a cold, or if you are not vaccinated and fully boosted for Covid, we request that you wear a mask for your safety as well as the safety of others. Masks are available at both entrances.**

**Prelude**

Praise the Name of Jesus

Arr. Mark Hayes

**Gathering Hymn**

In the Cross of Christ I Glory

Hymnal #441

1 In the cross of Christ I glo - ry, tower - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the  
\*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
2 ceive, and fears an - noy, nev - er shall the  
3 love up - on my way, from the cross the  
4 cross are sanc - ti - fied; peace is there that  
5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
2 cross for - sake me: lo, it glows with peace and joy.  
3 ra - diance stream - ing adds new lus - ter to the day.  
4 knows no mea - sure, joys that through all time a - bide.  
5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792–1872) Music: *Rathbun*, Ithamar Conkey (1815–1867) Used by permission: The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

## A welcome to those joining the service through Facebook Live.

Presider: Blessed be God: Creator, Redeemer, and Sanctifier.

People: **And blessed be God’s creation, now and forever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

Hymnal S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Words: Caroline Maria Noel (1817–1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872–1958) Copyright: Music: By permission of Oxford University Press. Used by permission: The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

## Collect Of The Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Reading Micah 6:1-8

Reader: A reading from the Book of Micah.

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and

redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader: The Word of the Lord.

People: **Thanks be to God.**

## **Psalm 15**

<sup>1</sup> Lord, who may dwell in your tabernacle? \*

**who may abide upon your holy hill?**

<sup>2</sup> Whoever leads a blameless life and does what is right, \*

**who speaks the truth from his heart.**

<sup>3</sup> There is no guile upon his tongue;

he does no evil to his friend; \*

**he does not heap contempt upon his neighbor.**

<sup>4</sup> In his sight the wicked is rejected, \*

**but he honors those who fear the Lord.**

<sup>5</sup> He has sworn to do no wrong \*

**and does not take back his word.**

<sup>6</sup> He does not give his money in hope of gain, \*

**nor does he take a bribe against the innocent.**

<sup>7</sup> Whoever does these things \*

**shall never be overthrown.**

## **The Second Reading 1 Corinthians 1:18-31**

Reader: A reading from The First Letter of Paul to the Corinthians

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is

the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader: The Word of the Lord.

People: **Thanks be to God.**

## **Gospel Matthew 5:1-12**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Gospeller: The Gospel of the Lord.  
People: Praise to you, Lord Christ.

**Sermon**

**The Rev. Dr. Barbara Anne Fisher**

## **Prayers of the People VI**

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

Let us also continue to offer prayers for the people of Ukraine, and the women in Iran. Give us courage to stand in solidarity for those fighting for justice. Bring our prayers into unity for peace, give protection and show them your mercy, O God, move mightily to cease the violence in our world.

**O God, hear our prayer.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

We lift before you, O God, those lost and injured by the gun violence that is tearing at the heart of our nation. May all who have been touched by the loss of these precious lives feel your Presence surrounding them. Hold them gently in the palm of your hand. Creator God may your love be made known to those in such pain to have done such things, and may your love reach through the darkness of anyone contemplating any act of violence against another of your Creation.

**O God, touch the hearts of those affected.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the truth.**

For Michael, our Presiding Bishop; Jennifer, our Bishop; Barbara Anne+, our priest, and all the clergy in the Diocese of Indianapolis.

**For all who serve God in his church.**

In the Anglican Cycle of Prayer, we pray for The Church of Pakistan.

In the Diocesan Cycle of Prayer, we pray for the Executive Council of the Diocese. We also pray for St. Paul's, Columbus, and The Rev. Brother Aelred Dean.

We pray for our companion diocese of Brasilia (Brazil) and their Bishop, Mauricio.

We pray for the Diocese of Haiti and their Bishop, Jean, and for St. Andre's Parish and School in Mithon.

For the special needs and concerns of this congregation, especially Susan, Jonathan, Everett, Lisa, Chuck, Suzi, John, Jean, Nancy, Kristen, Joan, Donna, Greg, Jan, Dorothy, Mark, and Tim. If there are any names you would like to add, please say them now.

**(Anointing prayer for Jean Weigle)**

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We thank you for all who are celebrating a birthday or anniversary this week especially Bob Wilson and Caleigh Koechlein. We invite Bob, Caleigh and anyone with a birthday or anniversary to come forward to receive a blessing.

We give thanks for the altar flowers given today by Dana and Jean Weigle in loving memory of Jean's sister, Lee.

We will exalt you, O God;

**And praise your name for ever and ever.**

We pray for all who have died especially Stan Stover, that they may have a place in your eternal kingdom. If there are any names you would like to add, please say them now.

Lord, let your loving kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

### **Concluding Collect**

Creator God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray to you, O God. **Amen.**

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Presider The peace of the Lord be always with you.

People **And also with you.**

### **Announcements – Vestry Member, Jean Weigle**

### **Invitation to the Table**

The Lord Jesus Christ says: “Blessed are those who hunger and thirst for righteousness, for they will be filled.” Come to the table of the Lord. Bring your hunger, bring your thirst. Come and taste the bread of life. Come and share the cup of blessing. Come and be filled with God’s grace.

### **Offertory**

What does the Lord Require

Hymnal #605

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# THE GREAT THANKSGIVING

## Eucharistic Prayer 1

Presider The Lord be with you.

**People And with thy spirit.**

Presider Lift up your hearts.

**People We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

**People It is meet and right so to do.**

It is very meet, right, and our bounded duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

## Sanctus

Hymnal #S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Section: The Holy Eucharist Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: Robert Powell (b. 1932) Used with Permission: The Hymnal 1982; Copyright: 1985 by The Church Pension Fund.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

## **The Lord's Prayer**

Presider: As our Savior Christ has taught us, we are bold to pray,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

Presider: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us they peace.**

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.**

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with Thanksgiving.

## Receiving of Communion

### Communion Hymn

Blest are the Pure in Heart

Hymnal #656

Words: Sts. 1 and 3, John Keble (1792–1866), alt.; sts. 2 and 4, William John Hall (1793–1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691–1758); adapt. and harm. William Henry Havergal (1793–1870) Used by Permission. The Hymnal 1982. Copyright 1985 by The Church Pension Fund.

## Post Communion Prayer

**Almighty and everliving God, we thank you for your presence in the homes of those joining us by Facebook Live. Those of us present here thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and we all thank you for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing

And the blessing of God protect you, Christ's joy surround you, and the Spirit's outpouring be upon you, now and always. **Amen.**

# Sending Hymn

# Hail to the Lord's Anointed

# Hymnal #616

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Section: The Kingdom of God Words: James Montgomery (1771–1854); para. of Psalm 72 Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869–1941) Meter: 76. 76. D Hymnal 1982: Copyright 1985 by The Church Pension Fund

## Dismissal

Presider: Let us go forth from this place doing justice, loving kindness, and walking humbly with our God.

People: **Thanks be to God.**

## Postlude

Christ is the World's True Light

Hymnal #542

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## Service Ministers for January 29th:

Presider: The Rev. Dr. Barbara Anne Fisher  
Altar Guild: Mindy Wilson  
Vestry Member: Jean Weigle  
Crucifer: Carolyn MacDowell  
Acolyte: Louise Ronald  
Eucharistic Minister: Carolyn MacDowell  
Lectors: Jane Parks  
Deb Johns  
Greeters: Barbara Hameetman and Jane Parks  
Coffee Hour: Bob Wilson and Sarah Wilson

## Service Ministers for February 5<sup>th</sup>:

Presider: The Rev. Dr. Barbara Anne Fisher  
Altar Guild: Jane and Emily Parks  
Vestry Member: George Eastman  
Crucifer: Dwight Cass  
Acolyte: Katherine Cass  
Eucharistic Minister: Dwight Cass  
Lectors: Carolyn MacDowell  
Jennifer Swafford  
Greeters: Barry and Carolyn MacDowell  
Coffee Hour: Mindy Wilson and Deb Johns

## **JANUARY DATES TO REMEMBER:**

**January 29<sup>th</sup> – 4<sup>th</sup> Sunday after the Epiphany – 5<sup>th</sup> Sunday Rite 1  
Sunday Service @ 10:00 am  
ANNUAL MEETING IN SIMMONS' ROOM IMMEDIATELY  
FOLLOWING THE SERVICE.**

### **JANUARY BIRTHDAYS**

**4<sup>th</sup> – Barbara Eastman    5<sup>th</sup> – Ronald Baldwin  
13<sup>rd</sup> – Nolan, Jamie & Alex McBride  
16<sup>th</sup> – Louise Ronald    25<sup>th</sup> – Bob Wilson  
30<sup>th</sup> – Caleigh Koechlein**

### **JANUARY ANNIVERSARIES No Anniversaries**

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**Rector: The Rev. Dr. Barbara Anne Fisher**

**Parish Administrator: Jane Parks**

**Organist: Jonathan Hampton**

**Sexton: Joy Turner**

**Treasurer: Barbara Hameetman**

**Clerk: Deb Johns**

**Senior Warden: George Eastman (2024)**

**Junior Warden: Jeff Gerwig (2023)**

**Vestry Member: Emily Parks (2023)**

**Vestry Member: Heather Proctor (2022)**

**Vestry Member: Jean Weigle (2024)**

**Vestry Member: Mindy Wilson (2022)**

