



This is a cutting from an antiphonal, from about 1330–1340. It is attributed to the Italian Master of the Antiphony of San Giovanni Fuorcivitas.
sdcason.com/jesus-healing-the-blind-man-14th-century-public-domain-catholic-painting

The Fourth Sunday in Lent Rose Sunday

**Holy Eucharist Rite II - 10:00 A.M.
March 19, 2023**



THE LITURGY OF THE WORD

NOTE: If you are vaccinated and fully boosted for Covid, a mask covering the nose and mouth is optional. If you are coughing or showing signs of a cold, or if you are not vaccinated and fully boosted for Covid, we request that you wear a mask for your safety as well as the safety of others. Masks are available at both entrances.

Prelude

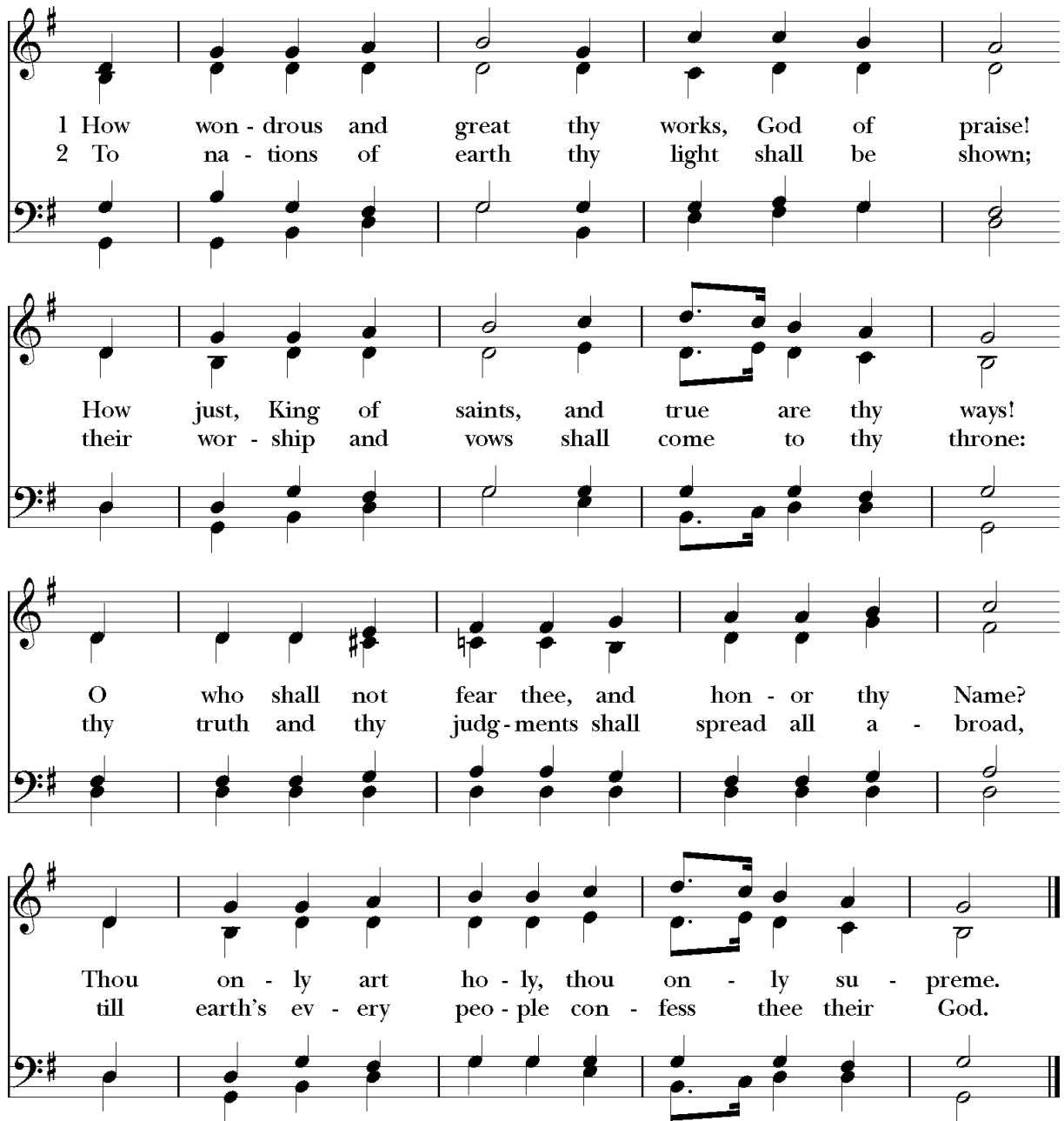
I Sing Praises

Arr. Jeff Bennett

Gathering Hymn

How Wonderous and Great

Hymnal #533



1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759–1858), alt.; para. *The Song of the Redeemed* Music: Lyons, att. Johann Michael Haydn (1737–1806) Used by permission: The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

A welcome to those joining the service through Facebook Live.

A Litany of Humility

Please kneel if you are able.

Presider: O Jesus! Meek and humble of heart,

People: Hear my prayer.

Presider: From the desire of being praised

People: Deliver me, O Lord;

Presider: From the desire of being honored,

People: Deliver me, O Lord;

Presider: From the desire of being preferred,

People: Deliver me, O Lord;

Presider: From the desire of being consulted,

People: Deliver me, O Lord;

Presider: From the desire of being approved,

People: Deliver me, O Lord;

Presider: From the desire for comfort and ease,

People: Deliver me, O Lord;

Presider: From the fear of being humiliated,

People: Deliver me, O Lord;

Presider: From the fear of being criticized,

People: Deliver me, O Lord;

Presider: From the fear of being passed over,

People: Deliver me, O Lord;

Presider: From the fear of being forgotten,

People: Deliver me, O Lord;

Presider: From the fear of being lonely,

People: Deliver me, O Lord;

Presider: From the fear of being hurt,

People: Deliver me, O Lord;

Presider: That others may be loved more than I,
People: **Jesus, grant me the grace to desire it;**

Presider: That others may be chosen and I set aside,
People: **Jesus, grant me the grace to desire it;**

Presider: That others may be praised and I unnoticed,
People: **Jesus, grant me the grace to desire it:**

Presider: O Jesus, meek and humble of heart,
People: **Fashion me into your likeness. Amen.**

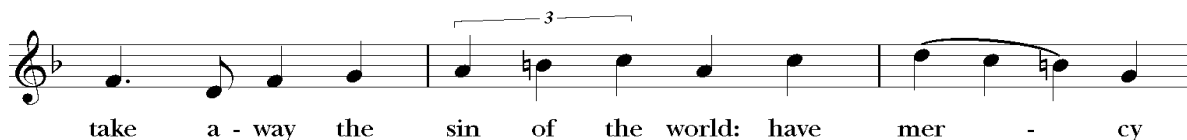
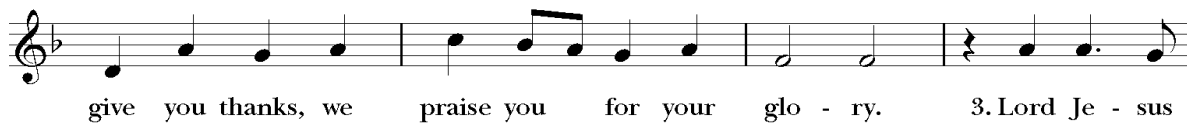
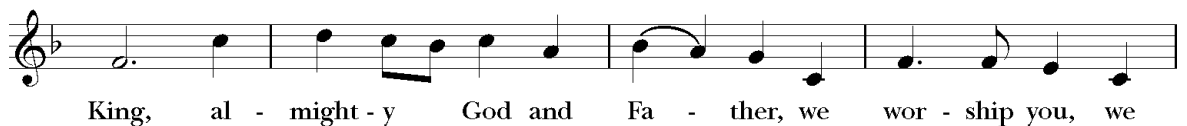
Silence

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S-280



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Words: Caroline Maria Noel (1817–1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872–1958) Copyright: Music: By permission of Oxford University Press. Used by permission: The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Collect Of The Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading 1 Samuel 16:1-13

Reader: A reading from the Book of Samuel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse

to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 23 – Please read in unison.

¹ The Lord is my shepherd;

I shall not be in want.

² He makes me lie down in green pastures

and leads me beside still waters.

³ He revives my soul

and guides me along right pathways for his Name’s sake.

⁴ Though I walk through the valley of the shadow of death,

I shall fear no evil;

for you are with me; your rod and your staff, they comfort me.

⁵ You spread a table before me in the presence of those who trouble me;

you have anointed my head with oil, and my cup is running over.

**⁶ Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.**

The Second Reading Ephesians 5:8-14

Reader: A reading from The Letter of Paul to the Ephesians.

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel John 9:1-41

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

As he walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees

also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Dr. Barbara Anne Fisher

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Prayers of the People

With the assurance that God will hear us, we lift up our prayers for the world.

Let us pray.

We thank you for all who are celebrating a birthday or anniversaries this week, especially Drake Mujete. We invite Drake and any others with a birthday or anniversary this week, to come forward to receive a blessing.

We lift up prayers for the world...

Lord, in your mercy, hear our prayer.

Hear our prayers for those places in the world beset by violence, disaster, heartbreak, and loss. We pray for the people of Syria and Turkey, bring them healing and comfort in their losses. Speak, again and again, your voice of love to

the lonely, your voice of hope to the despairing, and your voice of comfort to the grieving. Speak your voice of justice to the unjust, and show us mercy that leads to redemption. God's light goes before us.

Let us also continue to offer prayers for the people of Ukraine, for all women around the world fighting for equality and for the safety of the LGBTQIA+ community. Give us courage to stand in solidarity with all as they fight for justice. Bring our prayers into unity for their peace and safety. Give them protection by holding them in the palm of your hand, surrounding them with your love and mercy. O God, move mightily that all might live without fear. Guide us in our work to end the violence in our world.

We lift up prayers for our nation...

Lord, in your mercy, hear our prayer.

We continue to lift before you, O God, those lost and injured by the gun violence that is tearing at the heart of our nation. May all who have been touched by the loss of these precious lives feel your Presence surrounding them. Creator God may your love be made known to those in such pain to have done such things, and may your love reach through the darkness of anyone contemplating any act of violence against another of your Creation.

We lift up prayers for those who are sick...

Lord, in your mercy, hear our prayer.

For the special needs and concerns of this congregation, especially Chuck, Suzi, John, Nancy, Kristen, Joan, and Zachary. If there are any names you would like to add, please say them now.

We pray for all who have died that they may have a place in your eternal kingdom. If there are any names you would like to add, please say them now.

We lift up prayers to those living in poverty...

Lord in your mercy, hear our prayer.

We lift up prayers to those who are facing temptation...

Lord, in your mercy, hear our prayer.

We lift up prayers for the church of Christ in all lands.

Lord, in your mercy, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop; Jennifer, our Bishop; Barbara Anne, our Rector and all the clergy in the Diocese of Indianapolis.

In the Anglican Cycle of Prayer, we pray for The Anglican Church of Southern Africa.

In the Diocesan Cycle of Prayer, we pray for the work of the Commission on Ministry in the Diocese. We also pray Christ Church Cathedral, Indianapolis and The Very Rev. Dr. Gray Lesesne, The Rev. Hipolito Reina, The Rev. Greg Baker, The Rev. Jodi Baron, The Rev. Tom Kryder-Reid and The Rev. Fatima Yakubu-Madus.

We pray for our companion diocese of Brasilia (Brazil) and their Bishop, Mauricio.

We pray for the Diocese of Haiti and their Bishop, Jean, and especially for St. Andre's Parish and School in Mithon.

Receive our prayers, O Lord. Assure us as we go forth into the world that you have heard and will answer us in due time.

In the name of Christ we pray. Amen.

Concluding Collect

In these difficult times of upheaval and sorrow, grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Remind us once more, O God, that you are our Comforter and our strength and that we are never alone in our travails. Amen.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Announcements – Vestry Member, George Eastman

Invitation to the Table

Jesus says, “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.” Jesus say, “Take my yoke upon you, and learn from me; for a I am gentle and humble in heart, and you will find rest for your souls.”

Offertory O for a Thousand Tongues to Sing Hymnal #493

Words: Charles Wesley (1707–1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872) Used with Permission: The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

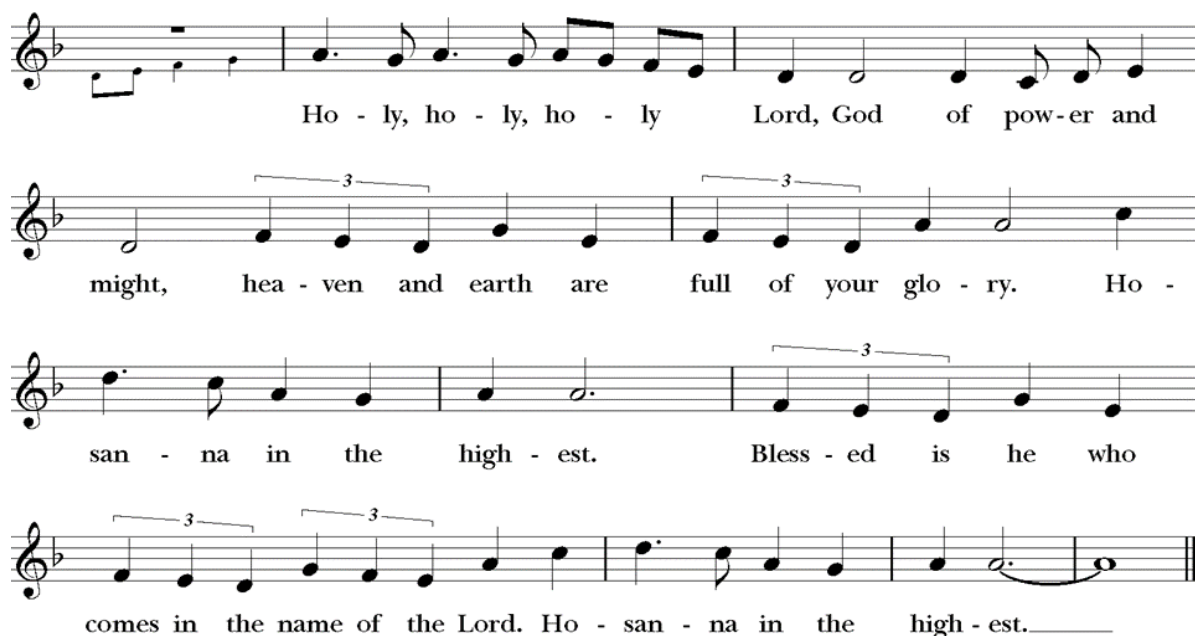
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal #S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* Music: Robert Powell (b. 1932). Used with Permission: The Hymnal 1982; Copyright 1985 by The Church Pension Fund.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with Thanksgiving.

Receiving of Communion

Communion Hymn

Have Thine Own Way, Lord

LEVAS #145

Title: Have Thine Own Way, Lord! Words: Adelaide A. Pollard (1862–1934) Used by Permission. The Hymnal 1982.
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Post Communion Prayer

Almighty and everliving God, we thank you for your presence in the homes of those joining us by Facebook Live. Those of us present here thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and we all thank you for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

And the blessing of God protect you, Christ's joy surround you, and the Spirit's outpouring be upon you, now and always. **Amen.**

Sending Hymn

I Heard the Voice of Jesus Say

Hymnal #692

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

*The bracketed notes are to be treated as triplet groups.

Words: Horatius Bonar (1808–1889), alt. Music: *The Third Tune*, Thomas Tallis (1505?–1585?); ed. John Wilson (1905–1992)
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Dismissal

Presider: May you walk in the presence of the Lord all the days of your life.

People: **Thanks be to God.**

Postlude

Be Not Dismayed Whate'er Betide

LEVAS #183

Words: Civilla D. Martin (1869–1948) Music: W. Stillman Martin (1862–1935) Used with permission; Hymnal 1982: Copyright 1985 by The Church Pension Fund

Service Ministers for March 19:

Presider: The Rev. Dr. Barbara Anne Fisher
Altar Guild: Jean Weigle
Vestry Member: George Eastman
Crucifer: Kelley McDermott
Acolyte: Barb Hameetman
Eucharistic Minister: Kelley McDermott
Lectors: Jennifer Swafford
Jean Weigle
Greeters: Jennifer Swafford & Heather Proctor
Coffee Hour: Jane Moss

Service Ministers for March 26:

Presider: The Rev. Dr. Barbara Anne Fisher
Altar Guild: Mindy Wilson
Vestry Member: Jeff Gerwig
Crucifer: Dwight Cass
Acolyte: Katherine Cass
Eucharistic Minister: Dwight Cass
Lectors: Jane Moss
Mindy Wilson
Greeters: Louise Ronald & Emily Parks
Coffee Hour: Nancy & Jeff Gerwig



Don't forget to order your Easter altar flowers today. Orders will be turned in tomorrow, Monday, March 20th. Sign up sheets are in the Simmons' Room!!

Come out and join the RHS choirs and our own Jonathan Hampton for one or both of these free concerts!



WED. MARCH 22, 2023 – 6:00PM

COMMUNITY CHOIR CONCERT

CIVIC HALL PERFORMING ARTS CENTER



EARLHAM COLLEGE CHOIRS | HIBBERD MIDDLE SCHOOL CHOIR | CONNERSVILLE CHOIRS | RICHMOND HIGH SCHOOL CHOIRS

SHOW CHOIR showcase



FRIDAY, MARCH 24TH AT 7:00PM
CIVIC HALL PERFORMING ARTS CENTER

Songs include "I'm A Survivor/Survive", "Stronger", "Treat People With Kindness", and "I Lived"

CALENDAR THROUGH EASTER SUNDAY MORNING - DATES TO REMEMBER:

March 19th: 4th Sunday in Lent – Rose Sunday- Sunday Service @ 10:00 am

**March 21st: The Night is Long but Light Comes in the Morning: Meditations for Racial Healing 2023 Lenten Study Series -Simmons Room
Soup @ 6:00 + Study @ 6:30**

March 26th: 5th Sunday in Lent – Sunday Service @ 10:00 am

**March 28th: The Night is Long but Light Comes in the Morning: Meditations for Racial Healing 2023 Lenten Study Series -Simmons Room
Soup @ 6:00 + Study @ 6:30**

April 2nd: Palm Sunday Service @ 10:00 am

**April 4th: The Night is Long but Light Comes in the Morning: Meditations for Racial Healing 2023 Lenten Study Series – Simmons’ Room
Soup @ 6:00 + Study @ 6:30**

**April 5th: Wednesday of Holy Week - Meditations on the Stations of the Cross
Soup and Salad @ 5:30 pm – Retreat @ 6:00 pm
Eucharist @ 7:30 pm**

April 6th: Maundy Thursday with Stations of the Cross 5:30 pm

**April 7th: Combined Good Friday Service with Reserve Sacrament at 12:00 pm
HOSTED BY ST. PAUL’S**

with Bethel AME Church, First Christian Church, and First Presbyterian Church

April 7th: Second Good Friday Service at St. Paul’s with Reserve Sacrament at 5:30 pm

April 8th: The Great Easter Vigil @ 7:00 pm

April 9th – Easter Sunday Services:

Sunrise @ 6:30 am – Glenn Miller Park – Roosevelt Hill

Vestry-sponsored Easter Breakfast @ 8:30 am

Easter Sunday Festal Celebration @ 10:00 am

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Connections Workshop Companion, Year A, Volume 1 (Connections: A Lectionary Commentary for Preaching and Worship)(p. 111-113). Presbyterian Publishing, Kindle Edition.

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