



Morning Has Broken

The Eleventh Sunday After Pentecost

Holy Eucharist Rite II
Proper 16 – August 21, 2022 @ 10:00 AM



The Liturgy Of The Word

Prelude All Hail The Power of Jesus Name Arr. Gail Smith

Gathering Hymn Morning Has Broken Hymnal #8

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where his feet pass.
 God's re - cre - a - tion of the new day!

Words: Eleanor Farjeon (1881–1965), alt. Music *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921)
Copyright: Words: By permission of David Higham Associates Limited, London. Used with permission;
The Hymnal 1982. Copyright: 1985 by the Church Pension Fund.

Presider: Blessed be God: Creator, Redeemer, and Sanctifier.

People: And blessed be God's kingdom, now and forever. Amen.

A welcome to those joining the service through Facebook Live.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal #S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Section: Canticles Title: Canticle 20, Glory to God: *Gloria in excelsis* Music: Robert Powell (b. 1932)
 Used with permission; The Hymnal 1982. Copyright 1985 by The Church Pension Fund.

Collect of the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading Isaiah 58:9b-14

Reader: A reading from the book of Isaiah.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be

like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 103:1-8 – Read by the half verse.

1 Bless the Lord, O my soul, *

and all that is within me, bless his holy Name.

2 Bless the Lord, O my soul, *

and forget not all his benefits.

3 He forgives all your sins *

and heals all your infirmities;

4 He redeems your life from the grave *

and crowns you with mercy and loving-kindness;

5 He satisfies you with good things, *

and your youth is renewed like an eagle's.

6 The Lord executes righteousness *

and judgment for all who are oppressed.

7 He made his ways known to Moses *

and his works to the children of Israel.

8 The Lord is full of compassion and mercy, *

slow to anger and of great kindness.

The Second Reading

Hebrews 12:18-29

Reader: A reading from Paul's Letters to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel

Luke 13:10-17

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for

eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Dr. Barbara Anne Fisher

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the

Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

We pray for Michael, our Presiding Bishop; Jennifer, our Bishop; Barbara Anne+, our Rector; Fr. Brown, our priest-in-residence; and all the clergy in the Diocese of Indianapolis.

In the Anglican Cycle of Prayer, we pray for The Episcopal/Anglican Province of Alexandria.

We pray this month for the work of Episcopal Relief and Development. We also pray for St. David's, Bean Blossom, and The Rev. Mary Bargiel.

We pray for our companion diocese of Brasilia (Brazil) and their Bishop, Mauricio.

We pray for the Diocese of Haiti and their Bishop, Jean, and for St. Andre's Parish and School in Mithon.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may service Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

We thank you for those celebrating birthdays or anniversaries this week especially Jim and Susan Huber. We invite Jim, Susan, and anyone else with a birthday or anniversary to come forward for a blessing.

We give thanks for the altar flowers given today by Barbara Hameetman in thanksgiving for friends and family.

We lift before you, O God, those lost and injured by the gun violence that is tearing at the heart of our nation. May all who have been touched by the loss of these precious lives feel your Presence surrounding them. Hold them gently in the palm of your hand. Creator God may your love be made known to those in such pain to have done such things, and may your love reach through the darkness of anyone contemplating any act of violence against another of your Creation.

Let us also continue to offer prayers for the people of Ukraine, those in Ukraine and those seeking refuge in other places. Bring our prayers into unity for peace, give them protection, and show them your mercy, O God, during this difficult time of uncertainty and loss. Move mightily to cease the violence.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Remembering especially Chuck, Suzi, John, RPD K9 Officer Seara Burton, and Katrina.

Lord in your mercy
Here our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy
Hear our prayer.

Concluding collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Presider: Almighty God have mercy you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The Peace of the Lord be with you always.

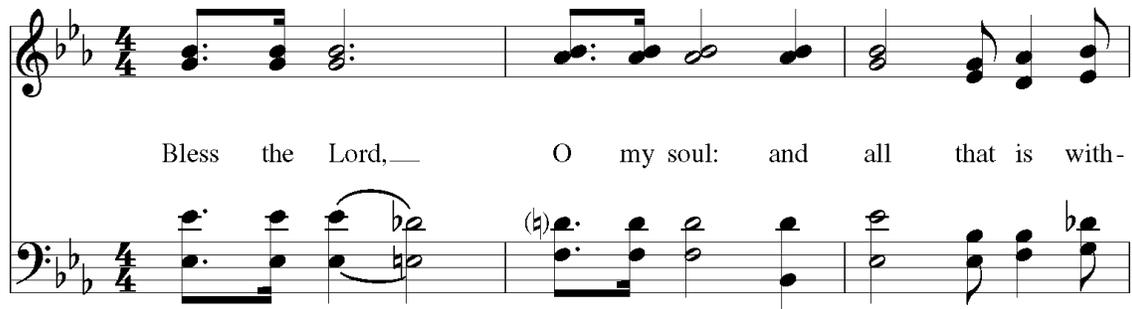
People: And also with you.

Announcements

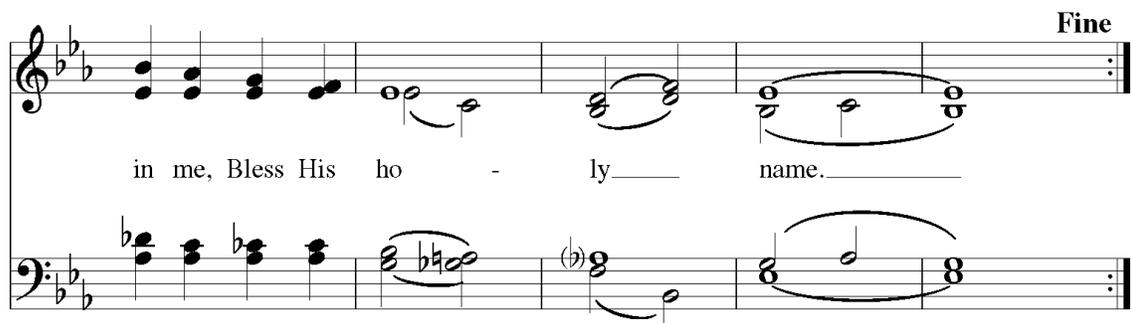
Offertory

Bless The Lord, O My Soul

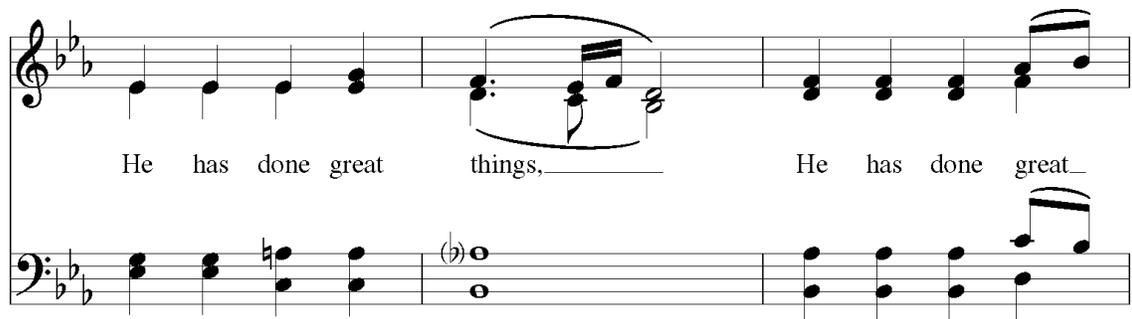
LEVAS #65



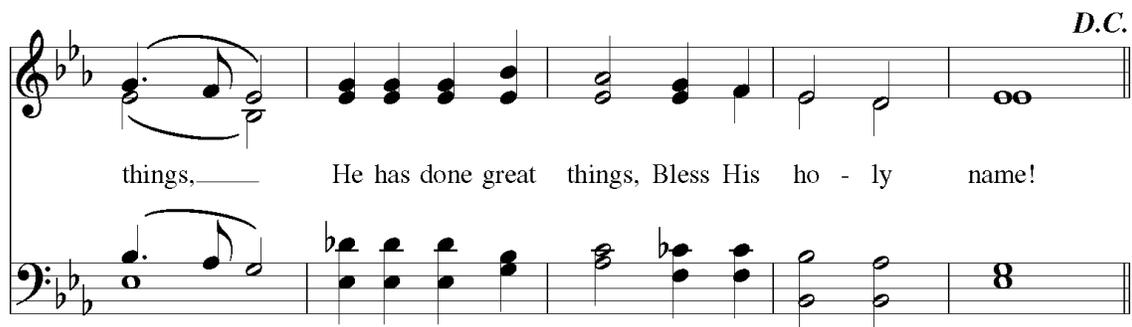
Bless the Lord, O my soul: and all that is with-



in me, Bless His ho - ly name. **Fine**



He has done great things, He has done great



things, He has done great things, Bless His ho - ly name! **D.C.**

Words: Psalm 103:1 Music: Andrae Crouch (b. 1942) Copyright:© Bud John Songs, Inc./ASCAP
Used with permission: The Hymnal 1982; Copyright 1985 by the Church Pension Fund.

The Great Thanksgiving

Eucharistic Prayer B

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal #S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings (indicated by a '3' over a group of notes) and a final double bar line.

Section: The Holy Eucharist Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
Music: Robert Powell (b. 1932) Used with Permission: The Hymnal 1982; Copyright 1985 by
The Church Pension Fund.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable

through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to pray,

Our Father in heaven, hallowed by your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider: Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast.

Presider: The Gifts of God, for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Receiving of Communion

Communion Hymn

I Am The Bread Of Life

Hymnal #335

Section: Holy Eucharist Words: Suzanne Toolan (b. 1927), adapt. of John 6 Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright: Words: Copyright © 1971 G.I.A. Publications, Inc. Music: © 1970, 1975, Celebration, P.O. Box 409 Aliquippa, PA 15001, USA. All Rights Reserved. Used by permission. Meter: Irr. with Refrain Used by Permission. The Hymnal 1982. Copyright 1985 by The Church Pension Fund.

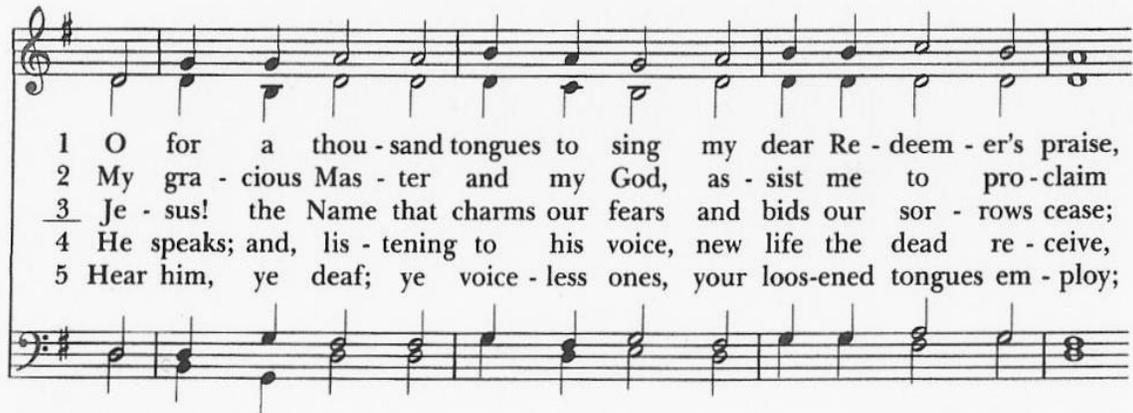
Post Communion Prayer

Almighty and everliving God, we thank you for your presence in the homes of those joining us by Facebook Live. Those of us present here thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and we all thank you for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

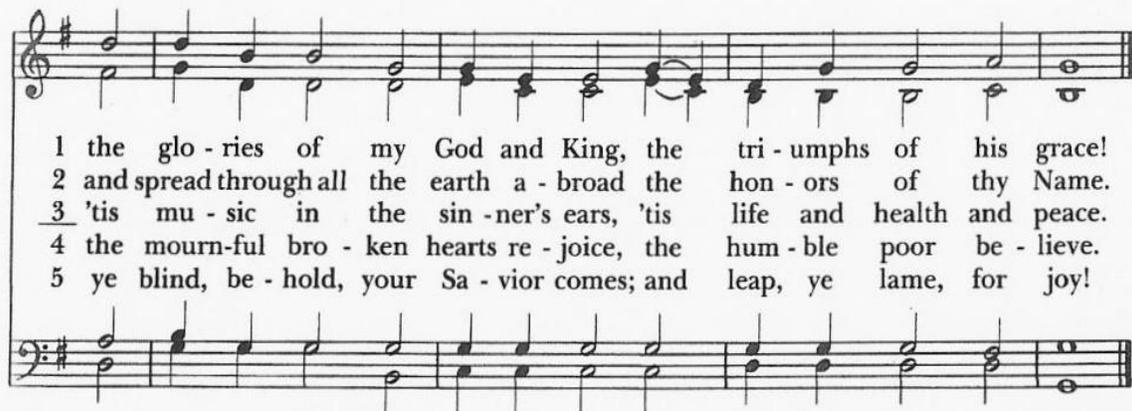
Blessing

Seek daily to spend time in God's presence. Allow God to lead you to the path for you which you are created. May the Holy Presence of the Creator, Redeemer, and Sanctifier be with you and bless you now and forever.
Amen.

Sending Hymn Oh For A Thousand Tongues We Sing Hymnal #493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos-ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn-ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Claser (1784-1829) Used with permission; The Hymnal 1892. Copyright 1985, The Church Pension Fund.

Dismissal

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Be Not Dismayed

LEVAS #183

Title: God Will Take Care of You Words: Civilla D. Martin (1869–1948) Music: W. Stillman Martin (1862–1935) Used by permission: The Hymnal 1982; Copyright 1985 by the Church Pension Fund.

Service Ministers for August 21st:

Preacher/Presider: The Rev. Dr. Barbara Anne Fisher

Altar Guild: Barbara Hameetman

Vestry Person: George Eastman

Crucifer: Kelley McDermott

Acolyte: Dwight Cass

Eucharistic Minister: Kelley McDermott

Lector: Jean Weigle

Lector: Jane Moss

Greeters: Dana & Jean Weigle

Coffee Hour: Barbara Anne+ & Sandy

Service Ministers for August 28th:

Preacher/Presider: The Rev. Dr. Barbara Anne Fisher

Altar Guild: Mindy Wilson

Vestry Person: Jeff Gerwig

Crucifer: Dwight Cass

Acolyte: Katherine Cass

Eucharistic Minister: Dwight Cass

Lector: Jane Parks

Lector: Jennifer Swafford

Greeters: Barbara & George Eastman

Coffee Hour: Dana & Jean Weigle

AUGUST BIRTHDAYS

**13th – Barbara Hameetman 18th – Nancy Gerwig
28th – Jeff Gerwig 30th – Mary Martin**

AUGUST ANNIVERSARIES

**4th – John and Monica Koechlein
24th – Jim and Susan Huber**

AUGUST DATES TO REMEMBER:

**August 21st: 11th Sunday After Pentecost – Proper 16
Sunday Service @ 10:00 am**

**August 22nd: Gleaners Food Give-Away
First Christian Church 110 N. 10th St. 9:30 – 11:00**

**August 23rd: Vestry Meeting
Simmons' Room @ 6:00 pm**

**August 28th: 12th Sunday After Pentecost – Proper 17
Sunday Service @ 10:00 am**

**August 31st: Community Choir Concert
Sanctuary @ 7:00pm – Reception to Follow in Simmons' Room**

Community Choir Rehearsal Dates

Sunday, August 21st
Wednesday, August 24th
Sunday, August 28th

Sunday/Wednesday Choir Rehearsals

Wednesday's rehearsal – 5:30 to 7:15 Sunday's rehearsal – 3:15 – 5:30

Community Choir Concert

Wednesday, August 31st
St. Paul's Sanctuary @ 7:00 PM
Reception to follow in Simmons' Room

Licensing and usage information of songs, scriptures, and liturgy:

One License - #A-718778: Annual license with podcasting; B - 26 to 100 average weekend attendance.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

St. Paul's Episcopal Church

800 N. A St.

Richmond, IN 47374 (765) 962-6988

Website: stpaulsrichmondin.org Facebook: St. Paul's Episcopal Church

Email: stpaulsrichmond@gmail.com

Rector: The Rev. Dr. Barbara Anne Fisher

Parish Administrator: Jane Parks

Organist: Jonathan Hampton

Treasurer: Barbara Hameetman

Clerk: Deb Johns

Senior Warden: George Eastman (2024)

Junior Warden: Jeff Gerwig (2023)

Vestry Member: Emily Parks (2023)

Vestry Member: Heather Proctor (2022)

Vestry Member: Jean Weigle (2024)

Vestry Member: Mindy Wilson (2022)

